



## The Church Marches On

F. W. LEMONS

Those who have observed the progress of the Church of God over a period of twenty-five years are concluding that she is marching on! A retrospect of the high lights of the past reveals some interesting things—struggles and blessings, conflicts and victories.

There was the time when the Church was small in numbers, and when fires of persecution raged; when we had no friends save those who were touched by the Spirit. Other churches generally were not tolerant; their ministers seldom extended courtesies of brotherly love. We had few cozy church buildings. Our faithful ministers battled heroically against gaunt poverty and sacrificed cheerfully to propogate as grand a cause as was ever cherished by saints or martyrs. The odds were against them. Howling mobs of hoodlums hectorred and embarrassed them. False witnesses blackmailed and maligned them. Public authorities threatened them. The press that today sings our praises in bold headlines ridiculed and vexed us with humiliating nicknames, to say nothing of the scathing satire with which they berated our meetings. But the shout of a King was among us, and the Church was marching on!

The news of the greatest convention ever held in Chattanooga—The General Assembly of the Church of God—has set many

people to thinking. It means that success has crowned the faithful labors of His feariess heralds of the truth and that multiplied thousands have heard the good news and believed. It proves that those sturdy preachers of twenty-five years ago were more than a set of brainless fanatics preying upon the weak; that after all they were men of vision and God was with them, as He always is with those who contend for the faith.

It is alleged that one of Tennessee's former governors threatened to "Run that thing out of Cleveland," referring to the Church of God. The honored gentleman of Tennessee is dead now—at peace we trust—but the Church marches on!

Concerning the growth and progress of His Kingdom. Jesus said, "The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof." Matt. 13:31-32.

He was particularly careful to illustrate the smallness of the mustard seed, the smallest of all seeds that develops into a great plant, the greatest among herbs. He said the Kingdom of Heaven was like that. Reflecting upon the history

of the Church we know now what He meant.

Jesus was here among men, the Son of God, but He had been born in a stable. He was the Messiah, but to the Jews He was of obscure birth; He had great popularity, but the crowd was weak and vacillating, and He was despised and rejected. He wrought many miracles, but died in blood and shame on a cross, taunted, jeered by a godless rabble. Yet the same Jesus spoke in high terms of the Kingdom of God, the Kingdom of Heaven, and proposed to build a church.

If the proud philosophers of that day ever discussed the possibilities of His founding a church, we may be assured that their opinions were not very encouraging, and that someone said, "Its chance for existence will be small." Someone might have ventured, "He nor His cause can ever outlive that story of obscure birth. (The Jews said He was born out of wedlock.) He had no wealth. And most unfortunate of all, He died between thieves on a cross. We fear His cause will be shortlived."

He had some followers, but some of them were secret disciples, and in His passion the others forsook Him and fled. It looked like all was lost. How true to the parable, and how like the mustard seed. The beginning was small, but it is said that poor beginnings often make good endings. We shall see.

But when Jesus rose from the grave things took on a different color. Old faith was revived, confirmed. (Continued on Page 10)

## NOTICES

To all the churches and ministers in Virginia, greetings: We have at last got our work arranged for the year. The district overseers are: Bluefield District, H. O. Kirk; Coeburn District, Ed Johnson; Marion District, J. O. Eure; New River District, M. T. Lankford; Pulaski District, W. B. Davis; Roanoke District, J. H. Daniels; Monroe District, M. J. Headley; Norfolk District, D. R. Robinson.

### GENERAL INDEBTEDNESS

We want each district overseer to see that each church on his district goes over the top with the 40c per member drive as soon as they can, and send it on to Headquarters as we need it at once to pay the indebtedness there. Now some of the churches paid last year but all that have not paid do so at once.

### MISSIONS

We expect each pastor to raise his mission quota this year as this is a great work and is needed to help send the Gospel to the lost world. The Assembly has ruled that we raise an amount equal to 5 per cent of the tithes paid into the local church. Pastors, come on and let's do something for the Lord this year by raising our mission money. Some one said Virginia had always been behind. Listen, we will be yet if we don't do our best so let us put it over the top this year and we can have as good report as any other state. We have some good workers with us from other states to help us so let us do our best. Send one-half of the mission money to E. J. Boehmer, Cleveland, Tenn., and the other half to M. J. Headley, Monroe, Va.

### AGED MINISTERS' FUND

The Assembly passed that each minister receiving \$50.00 or over per month should send one per cent to Headquarters with your monthly report for the Aged Ministers Fund to help take care of the aged ministers. Also, that each church have a rally day once each year and raise 10c per member and send it to Headquarters, so I am asking all the pastors and churches to raise your 10c per member and send it in by January 1st as this money is needed badly right now for our ministers who have fought the battle for years and are now unable to go on the field.

### ORPHANS

Let's not forget the orphans. Have your penny march and your birthday offerings, then take special offerings for them. We should not have to say much about this as every one knows the need of those dear children. Please let's do our best for them.

### PRAYER

I want every church in Virginia to remember and pray. Please join Brother Clark in one hour prayer a day. I am sure God will bless you. We have joined him here at Schoolfield and oh, how the Lord is blessing! Please don't forget to pray for the work in the State, that this will be a great year for the Church.—I am your servant, I. H. Brabson, overseer of Virginia.

I am evangelizing this year. Any pastor who would like for me to come to your place for a revival may get in touch with me by writing me at the address below. I will also go to new fields, if you have some place to have a revival. It is my prayer that I may be a blessing wherever I go. I desire your prayers.—Your brother in Christ, W. J. Shumaker, 405 Owen Ave., Bessemer, Ala.

We are still out from Winchester, Tenn., ten miles, in a revival. This is a new field but we are having good success. If any Church of God preacher feels led to come here, you will be taken care of. You don't need to write first but just come on. Come to Winchester and come out ten miles to Brownington and call for Brother J. B. Greenwood. Pray that the people here might accept the baptism of the Holy Ghost and fire.—Evangelist, G. L. Stone.

To all who might be interested: My address is 811 Caldwell St. Corbin, Ky. I am starting a revival at Williamsburg. One was saved last Sunday and twenty-five were in the altar last night. Pray that the revival will be a success.—Starling Smith.

There will be a home-coming at Claysville, Pa., Dec. 25. We invite all the nearby churches to come and enjoy a good feast from the Lord. We are beginning a revival here so please pray for God to save souls.—Faithfully, R. H. Flinchum, pastor.

If you want some one to hold a revival for you, my two girls and I will be glad to come. The girls play music and sing.—V. W. Blankenship, Willis Branch, W. Va.

We would like to know the whereabouts of Sister Mythlena Taylor, last heard of at Morgantown, W. Va. If not heard from by next conference, her name will be dropped.—Church of God, Beechwood, W. Va.; Robt. Tichenor, clerk, Opekiska, W. Va.

To the C. of G. Y. P. E's in West Virginia: We wish to urge each Y. P. E. to get yearly subscriptions for the Lighted Pathway. There was a notice in the Lighted Pathway that a set of Clarke's Commentary would be given as premium for 100 yearly subscriptions for the Lighted Pathway. Brother Carl G. Carder, our state superintendent, has labored for the past two years for the young people's work, on his own support, and I feel we are indebted to him. One way for us to show our appreciation for him would be for each Endeavor to get as many yearly subscriptions as possible, and each district overseer get at least fifteen subscriptions in his district, by the first of the year. I think it would be nice for us to get a set of the commentary and give Brother Carder as a Christmas gift, even though it might be a little late. This would also be a great boost for the Lighted Pathway. Send all subscriptions to Alda B. Harrison, 504 W. Main St., Jonesboro, Tenn., asking that that amount be credited on the Clarke's Commentary for our state superintendent. The Y. P. E. in this district is doing very well. Let's boost the Lighted Pathway.—Ray Morgan, district superintendent, 729 1/2 Baltimore St., Clarksburg, W. Va.

I have a small gospel tent in fair condition, hip roof style, thirty-three feet of side wall, and a seating capacity of two hundred or over when rightly seated. If you are interested, write me at once. I will sell cheap.—V. E. Hooks, Gen. Del., Pierson, Fla.

Sisters and brothers in the State of Virginia: Don't you think it would be pleasing to the Lord for every church in the State to make up money to buy our state overseer (Continued on page 12)



# THE Church of God Evangel

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E. C. CLARK, Editor

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EDITORIAL STAFF: JOHN C. JERNIGAN, F. W. LEMONS, SAM C. PERRY, PAUL H. WALKER, PROF. R. R. WALKER

## EVANGEL

The subscription list to the Evangel continues to grow. We suggest that you subscribe for some shut-in or some minister, who you know is not now reading the Evangel, as a Christmas present. Price, \$1.25 yearly subscription; club of three, \$1.00.

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## CHRISTMAS GIFTS

Give your pastor, or evangelist a new Scofield, a new Analytical, Holman, or Oxford Bible for a Christmas present. We have a large assortment from which to select. Prices ranging on Holmans from \$6.75 up; Scofields, \$8.50 up; the new Analytical is a masterpiece in Bible making, priced at \$15.75.

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## PRAYER HOUR

Overseers, pastors and those who are willing to pray an hour are still sending in lists of their church members who have agreed to join us for one hour prayer each day for the general success of the Church. Can you, my dear fellow pastor, afford to stand aloof and not endorse such a needed move for prayer at this time? Who will be next?

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## BEAST WORSHIP

"And all they that dwell upon the earth shall worship him, the beast." The false prophet follows, exercising all the power of the first beast and causeth the earth and them which dwell therein to worship the first beast. The recent blood purge in Germany and slaying of opposing civilians in Russia who were possibly implicated in

the slaying of Sergei M. Kiroff of the Communistic party indicate with what extent the civilians will have to bow down or pay homage to the coming world dictator who will be the embodiment of the present vicious rule of men who are aspiring to world dictatorship.

Over two hundred Russians were ruthlessly slain by Stalin in an effort to round up the assassin of Sergei Kiroff. In America all kinds of riot and plots to overthrow the government merely have, and not always, an investigation because they are dealt with thru a nation softened by the influence of the gospel but in Russia there is no mercy. Men, women, and children are shot down if anything is said or done against the government. That is Communism.

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## PEACE THREATENED

That the world is waxing worse and worse, deceiving and being deceived, is evidenced by the continuous slaying of world rulers, the first of which was the slaying of Archduke Franz Ferdinand of Austria-Hungary and his wife, followed by the slaying of President Guillaume Sam of Haiti in 1915, Czar Nicholas and family of Russia in 1918, President Venustiano Carranza of Mexico in 1920, Premier Takashi Hara of Japan in 1921, Premier Michael Collins of the Irish Free State in 1922, and President Gabriel Narutowicz of Poland in the same year. We had a mere breathing spell of peace among world rulers before President-elect Alvaro Obregon of Mexico was slain in 1928 and again the slaying of President Paul Demour of

France in 1932, also Premier Tsuyoshi Inukai of Japan during the same year. In the year 1933 President Luis M. Sanchez Cero of Peru, King Nadir Shah of Afghanistan and Premier Ion G. Duca of Rumania were slain. Coming to the tragic year of 1934 world peace has been tremendously threatened and confidence shattered by the slaying of Minister of Interior Bronis Law Pieracki of Poland followed by the slaying of Chancellor Engelbert Dollfuss of Austria and King Alexander of Jugo-Slavia. It will also be remembered that our President Roosevelt suffered an attempt of assassination at Miami, Fla. Can the world continue without another war if such assassinations and encroachments continue?

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## SAAR VALLEY AND THE JEW

Six thousand Jews now living in the Saar Valley which seems to fall into German possession, will possibly suffer the fate of their Jewish brethren in Germany.

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## RELIGIONS UNITE TO FIGHT PERSECUTION

According to Literary Digest, Catholics, Protestants and Jews are uniting throughout the world in an effort to call a halt of religious persecution and appeal for freedom of religious worship. In the United States five hundred Protestant, Catholic, and Jewish ministers have signed a statement giving moral support to those who labor for freedom of worship in Mexico. It is estimated that about ninety-five per cent of the church-

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goers in Mexico are Catholics.

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### JOBLESS

The jobless were reported in number 10,671,000 in October or 550,000 more than were out of work in October of last year according to estimate made by American Federation of Labor. There are perhaps a great deal larger number of professed Christians who are not engaged at the task and duties of religious worship. Help us decrease unemployment among Christians by joining the prayer hour.

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### COMMUNISM

Just received word from Mexico stating that the Communists have started to baptize people with the names of rivers, stones, and fruits. In 2 Thess. 2:11,12 we have it. For this cause God shall send them strong delusion, that they should believe a lie: and that they all might be damned who believe not the truth, but had pleasure in unrighteousness. As Mexico has rejected the truth, so shall God reject her as a nation. Strong delusion, falsehood and self-exaltation prepare the way for God's judgments to follow.

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### THE YEAR 1934

Many prophetic students hailed the year 1934 as one of prophetic purport. So far important changes have been for the worse. First, recognition of Russia by the United States; second, war against the Church in Germany, Mexico, Russia, and other atheistic countries. During the year strikes and labor disorders were enlarged on unprecedented scale. Third, terrific wave of anti-semitism originated in Germany and in other countries; fourth, United States, along with Germany and other European countries visited by worst droughts in the history of many years; fifth, terrific increase in drunkenness and automobile wrecks in the United States; sixth, general disturbance of World Peace Conference by war threats, further augmented by the slaying of Dollfuss in Austria, and Alexander of Jugo-Slavia.

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# The Sealed Book

By BUFORD VOLLRATH

Rev. 5:1

"And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe," Ezek. 2:9, 10.

"And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals," Rev. 5:1.

First we want to find out what is in this sealed book. Ezek. 2:9, 10 says there were lamentations, mourning and woe. In Dan. 12:4-10, after the angel of God had given Daniel understanding concerning the seventy weeks of desolation, etc., and told him of the time of troubles such as never was before and never shall be and how long it would last, etc., Daniel asked him what would be the end of these things. It was told him to go his way for the words were closed up and sealed till the time of the end, so we find that this book was to be sealed until the time of the end.

Latter clause of v. 10, "And there was written therein lamentations, mourning and woe." In Rev. 5 John saw this sealed book in the hand of Him that sat on the throne. Some people may not see in the Bible scripture to prove that some of the saints will escape the tribulation. Please read carefully the fifth chapter of Revelation. We find by the words of an angel that the seals were to be opened, and the question was asked, "Who is worthy to open the seals?" No man in heaven nor in earth was able to open them. Well it seems by V. 3 that there were men in heaven before the seals were opened. Again, in V. 5, notice that there were also elders in heaven before the seals were opened. After one of the elders said Christ could open the seals we find in vv. 8, 9 that these elders and beasts felt down, worshipped Christ, and sang a new song, saying, "Worthy art thou to take the book and open the seals thereof, for thou hast redeemed us (the beasts and elders) to God by thy blood out of every

kindred tongue and people." We find from these verses that these beasts and elders are saints of God that have been redeemed by the blood of Christ out of every tongue and nation. We have proved by these scriptures that the seals on this book are to be opened by Christ at the time of the end, according to Dan. 12:4-10, or at the latter part of the seventy weeks of the prophecy of Daniel, just before Christ reigns with His saints one thousand years. And there are lamentations, mourning and woe written in this book according to Ezek. 2:9, 10. We have also proved that there will be some saints in heaven before these seals are opened, who have been redeemed by the blood of Christ.

Now we will take up the opening of the seals from Rev. 6. When the first seal was opened there went forth a white horse and the rider on the horse had a bow and a crown was given unto him. Before we explain this horse and rider let us see what happened when the second seal was opened. And when the second seal was opened there went forth a horse that was red and power was given unto the rider of this horse to take peace from the earth, that they should kill one another. There was given unto him a great sword. We find that a crown was given the rider of the white horse, which proves that this rider is a king. In Dan. 7:23 an angel tells Daniel about a fourth kingdom on earth which shall devour the whole earth, etc. V. 24 of this chapter tells of a certain king that shall arise out of this kingdom and v. 25 says that he shall speak great words against the Most High. Now vv. 26, 27 prove that this king shall have dominion of the world just a short time before Christ reigns. An angel tells Daniel in v. 19 of chapter 8 that he would make him to know what would be in the last end of indignation. V. 24 says that his power shall be mighty and he will destroy the holy people. V. 25 says he shall cause craft to prosper and further says he will by peace destroy many.

In Dan. 9:27 we find that this king shall make a covenant with (Continued on page 6)

# The Adversary of Our Soul

(DO YOU KNOW HIM)

John C. Jernigan

All Christians are more or less acquainted with him; we know him by the name of Satan, devil, that old serpent, the great red dragon, the roaring lion, etc., but are you acquainted with him as an angel of light or as one dressed in sheep's clothing or priestly garments?

It is necessary to know your enemy and the method of his attack that we may better know how to defend ourselves against him, therefore, we should be able to recognize the devil in any form that he may appear. John said believe not every spirit but try the spirits whether they are of God, this is indeed a very worthy warning and should be heeded with much appreciation, because the devil the adversary of our soul can so softly and sweetly whisper into our ears and make the wrong look so reasonable and right that some times it is difficult for even the best of people to detect his presence from that of God.

When Jacob undertook to deceive his father he dressed in Esau's goodly raiment and his mother put the skin of kids on his hands and upon the smooth of his neck and he took to his father the same kind of savoury meat that Isaac had ordered of Esau. Isaac being old and almost blind said unto Jacob, Come near I pray thee, that I may feel my son, whether thou be my very son Esau or not, and Jacob went near unto his father and he felt him and said, The voice is Jacob's voice, but the hands are the hands of Esau, and he discerned him not because his hands were hairy as the hands of Esau, thereby, through deceit, Jacob received the blessing that rightly belonged to his brother Esau, and when Esau understood that Jacob had taken his blessing he cried with an exceeding great and bitter cry, and pled earnestly and in tears with his father to bless him also, but Isaac said, Thy brother came with guile and hath taken away thy blessing.

The adversary of our soul does

not every time take our blessing by force, but comes with guile, clothed with innocent raiment, with his lies all half truth, as he did to mother Eve in the garden of Eden. If he had appeared unto Eve in the form of a vicious roaring lion, vigorously demanding that she eat of the forbidden fruit, she would have fled from him in fear. But instead of making a fearful, dreadful appearance, he came as the most subtle beast of all the field, not pressing his argument but reasoning with his lies enshrouded with truth and she was overcome and yielded to him because of his innocent way of presenting the evil that he had for her.

We all know him in the rough as a vicious, roaring lion, and it is hardly reasonable that he would be successful in persuading a Christian to indulge in such sins as drunkenness, murder, gambling, robbery, etc. Such temptations are easily overcome because the cloak is pulled off them and everybody can see their evil. When the roaring lion came out against David and the flock, he slew him. When the great Goliath defied the armies of Israel, David easily brought him to earth with a sling and a small stone. But one day, after becoming a great and mighty king, he took a good rest upon his bed and arose and walked upon the roof of the king's house with an idle mind and saw a woman very beautiful to look upon, bathing herself some distance away. He first thought evil, then yielded to the temptation, sent for that innocent, good looking woman and fell into disgrace and shame. Samson also killed the lion that roared against him, and slew a thousand Philistines with the jaw bone of a mule, and carried away the gate of Gaza. He also broke the seven green withes that bound him as a thread of tow is broken when it touches the fire; the seven new ropes that bound his hands were broken as threads and he ran away with the pin of the beam and web wherein his seven locks were woven; but, the soft and sweet words of that beautiful Delilah

whom he loved, captured him and she rocked him lullaby to sleep upon her knees and shorn him of his power and glory.

We may imagine the devil to be a big, red-nosed, raw-boned, fearful looking beast, with great eyes flaming with fire and seven dreadful horns upon his head, tramping through the flames of hell with a big pitchfork in his hands, heaping the red coals upon the wicked. But I think we had best think of him as a great king of all demons, with a throne in the air, often taking a walk up and down through the earth, seeking whom he may devour, and often transforming himself into an angel of light. One does not have to go to a gambling den, a saloon, house of vice, or some musty underworld dive to find him, for he parades the streets in the most beautiful forms. He often establishes his business on the best streets of the city and is prominent in the foremost lines of society. He is no novice nor fool and is never found asleep. When he loses a soul he, like Pharaoh of Egypt who pursued the Israelites on their way to Canaan, is after them with all his might, using every deceitful and undermining method to allure and turn them back again into the wilderness of sin.

A Christian never gets too old nor too strong for the devil to attack them, and regardless of what one may have overcome in the past, there is great danger in falling over temptations that may seem to be milder. Some times people fall from high bridges or other high places with but little injury, while at other times they receive broken limbs from falling only a few feet or slipping and falling on frozen ground. The devil knows just when, where, and how to make his attacks. He hits in the weakest place of your life and offers as a temptation that which he thinks to be the most desirable. He attacked Christ when He was weak from a forty days' fast, and offered Him bread. When Jesus had refused, he knowing that Christ had come to the world seeking a kingdom, turned to what he thought would be the next greatest temptation, and offered him all the kingdoms of this world and their glories if He would only fall down and worship him, but Christ refused his offer and finally stood as a victor and an angel came down and ministered unto Him.

## THE SEALED BOOK

(Continued from page 4)

the people one week (or seven years). In the middle of the week he will break his covenant with them and then shall be lamentations, mourning and woe, so we find that this white horse means peace and prosperity which shall last for half of this week. Power was given the rider of the red horse to take peace from the earth, so this proves that there was peace on the earth during the time of the white horse, or it could not have been taken from the earth.

Now we come to a close for this time concerning the opening of the seals, as I am sure we have given sufficient proof from the Scriptures that these seals being opened will bring about the time known as Jacob's trouble, great tribulation, also the last week of the seventy weeks of Daniel's prophecy just before the saints of the Most High take the kingdom and reign a thousand years with Christ.

In Rev. 3:8-10 we find that God promises to keep saints from this time because they had kept His Word and had not denied His name, and also had been patient. Some think we will have to go out into the middle of the tribulation. We will have tribulations as long as we stay in this world, and doubtless just before Christ returns to midair to catch away these faithful saints who have kept His Word, etc., according to Rev. 12, there will be a time of persecution. But I'll say, by the authority of God's Word, that the saints who have kept God's Word and have been patient unto the coming of the Lord, according to James 5:8 will not have to go thru the time known as the last week of Daniel's prophecy or great tribulation. These seals are to be opened during the tribulation (except the sixth, which shall be opened as Christ comes to reign one thousand years, Rev. 6:12; Matt. 24:29).

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## AN EXPLANATION

In my notice right after the Assembly, concerning the tithes, I only had reference to those pastors who were receiving all the tithes except that part that went to Headquarters and the state overseer; in other words, where it took all the tithes to support them. Where pastors were working for an agreed amount given them each month by the deacons and treasurer, of course they would not be expected to receive all the tithes that were left in the treasury.—S. W. Latimer, General Overseer.

## AGED MINISTERS' FUND

We notice that some in sending in their reports and the portion set apart by the Assembly for the old ministers, are not sending in just the amount they should. For instance, if a man gets \$50.00 he should send in 50c. He should pay on all his income from all sources. If he gets \$100.00 he should send \$1.00.

We also wish to urge our people to send in their 10c per member as early as possible as the Assembly left the old ministers to be taken care of from this new fund created. Up to this time there hasn't been a sufficient amount sent in to take care of them. We would like to give them all an extra present for Christmas but it will be impossible according to the funds on hand.—S. W. Latimer, General Overseer.

## CHRISTMAS PRESENT TO ORPHANS

The following is a letter from Ft. Myers, Fla., which contained a check in the amount stated therein. The clerk states that the check is a birthday offering from some of the members and is for the orphans. We certainly appreciate their kind remembrance of these dear boys and girls who are so dependent on the people for their Christmas gifts. We will appreciate toys, fruits, clothing, or anything that any one wishes to send them. At this time of joy and gladness, please remember the orphans.—S. W. Latimer, General Overseer.

"Dear Brother:

"I am enclosing herewith check for \$24.49, from the Church of God here, which is a birthday offering from some of the members of the church and sent to you for a Christmas present to the orphans. I believe the desire of the church is that it be used to help buy presents for the orphans Christmas.

"Yours very truly,

"Frank Land, clerk, 2451 Allen St., Ft. Myers, Fla."

## The Bride of Christ--Who is She?

Who is the woman of Rev. 12? Why is she clothed with the sun? Why is the moon under her feet? What are the two signs that are given to her to aid her in flying into the wilderness? What is the wilderness? Who is the manchild? Why does the dragon persecute the manchild instead of the woman? When will the marriage supper of the Lamb occur?

Eleven pages of explanatory matter, which answers these questions, deals extensively with the identification of the Bride of Christ, and thoroughly explains this deep and mysterious chapter, will be found in Bun E. Hicks' Simplified Analysis of Revelation which explains Revelation verse by verse.

Hundreds of these books have been distributed throughout the United States and foreign countries. Rush your order for a copy while they last. Price only \$1.00. Order from Bun E. Hicks, Starkey, Va.



## A REPORT FROM THE WEST FLORIDA DISTRICT

Giving honor to whom honor is due. Rom. 13:7.

After spending two years in Key West, Fla., as pastor of the church, it seemed good to the Holy Ghost and those over us in the Lord, that we be transferred to this place as district pastor. By the grace of the Lord Jesus we arrived on the work Oct. 25th. We have only four churches on this district and will endeavor to account for them as follows:

At Holmes Valley, near Vernon, we found the folks on fire for the Lord (with some possible few exceptions) and a number to be baptized and added to the church. To date we have filled two appointments there, baptizing thirteen and receiving ten into the church. This, so far as we know, is the result of the labors of our evangelist, sister L. E. Alford.

At Stone Chapel, near Ponce de Leon, we found the church still pressing the battle and some shouting the victory. We were there three nights, baptized four and received five into the church. Two others who could not be present at the services were received into the church at their homes. Credit for this work goes to Brother George Moore and Sister Alford, so far as we know at this time.

Our next appointment was Pensacola where our esteemed Brother and co-worker, D. P. McDonald, is pastor. Here we found the church moving on from victory to greater victory. At Bethany Holiness Church, six miles from Pensacola, we found a little band of saints who were ready to come into the Church of God, so after preaching to them on the Church, eight, including their leader, lined up to be fellowshipped into the church. This was a wonderful service. But there was not enough material with which to set a church in order, so we placed their membership at Pensacola. Service Sunday night at Pensacola was beyond anything that we have ever seen for a small church and ordinary service. The building was packed so far as seating room was concerned, and after a good song service we spoke to the people on the subject of "What Love Did," then gave opportunity for those who might wish to be added to the

church. Seven lined up and about the time we were thru extending to them the right hand of fellowship others began coming, one and two at a time, until six others had been received in the fellowship. There was conviction, and people crying all over the building.

This gave us a total of twenty-one new members for Pensacola and a total of thirty-eight for the district since our coming here. We found a wonderful spirit in the work at Pensacola, a good Sunday School under the very competent leadership of Brother W. E. Lee. The attendance the Sunday we were there was one hundred seven, and Brother Lee informed me later that their average for the past month was ninety. We give the credit for this work to Brother McDonald and his faithful band of co-workers, for whom we bespeak still greater victories throughout the coming year, if Jesus tarries. AND NOW, FIRST, LAST and ALWAYS, for all that has and will be accomplished, we certainly do render all the praise, glory, majesty and honor to our great Heavenly Father, His precious Son, Jesus Christ, and the precious Comforter which is the Holy Ghost.

We are kept quite busy as this is a large district and many calls for services which we are unable to fill for lack of time. We expect to organize a Sunday School in Bonifay tomorrow, Dec. 2nd, D. V. There are great opportunities here for the Church of God and those who wish to labor for the Lord's Kingdom. Many are looking this way and especially from other Pentecostal bodies, more than ever before. I feel safe in saying that we have good prospects for some new churches on the district this year.

Evangelists and co-workers, we need your services on the West Florida District. Will you come over and help us? If so, write me first, as we can use none only those who can come well recommended and who stand for the Church of God and its teachings, minus any prefixes and suffixes.—Your servant and co-worker, T. P. Douglas, Box 73, Bonifay, Fla.

## REQUESTS

Please pray for my husband and children to be saved before it is too

late.—Mrs. Stuart Johnson, Rt. 3, Pulaski, Va.

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Sisters Myrtle Whitehead and Pauline Jackson are now engaged in a revival at Wilmington, N. C. God is blessing and souls are going thru every night. Pray for our success.—G. C. Hamby, pastor.

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We request prayer of the Evangel family that many souls will be saved, sanctified, and filled with the Holy Ghost in the revival being conducted by Brother W. D. Childers at McCall, S. C.—Your brother, Wade H. Horton, pastor.

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I am in very poor health and hindered in the work on account of it but I am trusting God for my healing and I ask special prayer that I might be healed.—A sister in Christ, Maude McDaniel.

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I have six boys, two girls and a husband who are unsaved. Please pray for them to get saved. Also pray for my three sisters, one brother, and good old mother to be saved too. My brother has a cancer on his neck. We know God can heal so please pray for God to heal him. Pray for me to stand true.—Mrs. Georgie Burns, Thomasville, Ga.

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Pray for my sister as she is very sick. The doctor said that one of her lungs was gone and half of the other one, but I know the Lord can heal if it is His will so everybody pray earnestly for God to heal her. If the Lord doesn't undertake she will not be here long.—Your brother in Christ, Richard Rainey, Dalton, Ga.

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I am on the battle field lifting up Jesus to the lost world. I want all the saints to pray for me as my lungs are in a terrible condition. At times I suffer very much with them. I know Jesus can heal. This is a time we need to be about our Father's business and I have a zeal to work for Him.—Pearl Greene, Patterson, Ga., R. F. D., c/o K. Smith.

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Saints, pray for my baby at once as she is very sick.—Mrs. Alma McNeal, Jacksonville Beach, Fla.

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Dear saints, please pray a special prayer for our prayer meeting on Sunday nights. We invite any (Continued from page 9)

# Missions & Missionaries

J. H. INGRAM, Mission Editor

All Material for this Department should be sent to E. C. Clark, Mission Secretary.

## SERVICE

### Physical and Spiritual

"And ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee," Ex. 23:25.

Webster says to be a servant or slave is to be employed and not to be idle, but labor for another, to obey or minister, to help, assist to do duty. Simon Peter was a servant and an apostle of Jesus Christ. 2 Peter 1:1. First he was a servant. We would all like to be apostles and probably overseers and call all-day meetings and dinner on the ground, or perhaps we have an attitude like the woman who asked Jesus to let her sons sit one on the right and the other on His left hand, but to go out in the world to serve God and carry the gospel to the new fields that haven't heard the truth, is something else.

Unless we forsake father and mother, brothers and sisters, we cannot be one of His disciples. You remember Peter and Andrew straightway forsook their nets and followed Him. It seems to take some so long to deny themselves of some home comforts to go out in the harvest field. The harvest is truly ripe and the laborers are few. Some have ventured out a little and had trials, temptations, and hardships, and turned back home, but God says go into all the world; as Paul said, serving the Lord with all humility of mind and not let our mind run back home or on our work serving man, but serving God, with humility of mind and with many tears and temptations, and he said, "I take pleasure in infirmities, in persecutions, in distresses for Christ's sake," 2 Cor. 12, 10.

"What doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul," Deut. 10:12. I feel that too many of us are serving ourselves and fearing man and the world, or the hardships we would have, and our

bread and water is not blessed. No wonder the world is sick. God wants us to take heed to ourselves and lift up our heads. Some are looking for Jesus to come and are not making preparations to meet Him. Sickness is in many places, physical and spiritual. God is trying to show us to get a missionary spirit as Paul and Silas in responding to the Macedonian call after seeing visions, not doubting. But some have said, "I shall die in my nest," Job 29:18. I am glad that God can stir our nests like the old eagle stirs her nest, and make the nest thorny that we may get out and do something for Him.

I am glad to report a successful two weeks' meeting at Harmony church, eight have been saved, four sanctified and two filled with the Holy Ghost. The church is growing and we have some real Church of God people there. The sinner boys surely respect God and His work. I covet your prayers for this island.—Your humble brother for lost souls, C. E. Glenn, West Devon, P. E. I., Canada.

## FROM THE BAHAMA ISLANDS

We are glad to report that we are still encouraged to go on with the Lord. We have started on another Assembly year and were glad to hear of the good Assembly. We thank God, our General Overseer, the other brethren, and Mission Board, for giving us Brother William R. Franks of Abaco for our overseer this year. He is one of the pioneers of the work here, knows the route, and has the work at heart, and we are looking for a good year for the Lord's work here.

A warm reception was given our state overseer on Nov. 16. He came to the rostrum with his smile as usual, telling us of the appointment and of special anointing of the Holy Ghost for the great responsibility laid on him. He pledged his support in every way according to his ability. We have no reason to doubt but that there will be an increase this year on all sides.—Albert Ingraham, deacon.

## TURKS ISLAND

Sandy Point, B. W. I.—It is truly wonderful that what the Lord has done. I thank Him for saving me, I was saved in Abaco, Will Mills, on June 4, 1932. After coming to Turks Island, where there was no Church of God, I backslid from the faith. God sent Sister Frith to this place May 23 and praise the Lord, she started a revival. I got reclaimed. When she preached the gospel the power fell and I was sanctified and filled with the Holy Ghost. Eight were saved and sanctified and three filled with the Holy Ghost. I thank the Lord for this way. Please pray for us over here. Pray a special prayer for Sandy Point.—Your humble sister in Christ, Dorothy O. Ferguson.

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## TURKS ISLAND

Blue Hill, B. W. I.—I thank the Lord for saving grace and keeping power. I am still on the battle field for my soon coming King. I am traveling from place to place and carrying the gospel. People are hungry to hear the Word. We have been pressed hard this year. It seems almost like the Antichrist is in this island but the poor saints are determined to hold on and keep the faith in spite of the hard times. The people are just crying for help. I pray that the Lord will open the hearts of our people in America to help them.

Often in my traveling to carry the gospel the sea is very rough. Once the boat sunk with me and I lost all my clothes but thank the Lord, I held on to the boat. We know that all things work together for good to those who love the Lord, to those who are called according to His purpose. Rom. 8:28. Please pray for us over here.—Your sister in Christ, Martha E. Frith.

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## DETERMINED TO WORK FOR JESUS

I praise God for salvation thru the Holy Ghost which brings joy, peace, and love to my soul and a flowing love for God and His people. I am still on my job, gathering God's people into the Church of God, the pillar and ground of the truth, and I am so glad that God is bringing His people back in one unity of the faith as that expressed by the Psalmist David, Chap. 133, which reads thus, "Behold, how good and how pleasant it is for



brethren to dwell together in unity!"

Don't let us be like Saul, the son of Kish, who fell on his own sword for disobedience. Saul disobeyed the command of the Lord and he was rejected from being king. The record declares that we must mark them that cause division. Division causes confusion and it is sin to confuse God's people. Jesus says it is better for a millstone to be hanged about the neck of any one and that he be drowned than to interfere one of the least of His children, and Jesus says Heaven and earth shall pass away but one word of His shall not pass away.

The Turks and Caicos Islands are almost covered with our belief. Bambaro Caicos doesn't have but by the help and grace of God I mean to report churches there. My need is great but I trust God who dwells in the heart of every one who is willing to help. Next year, 1935, D. V., we want to have Grand Turk, Blue Hills and Sandy Point church houses started. Now brave builder let's start with Christ in the lead and love will win the gold. A. W. Rigby is in charge of Grand Turk district, T. I.; J. J. Frith in charge of Blue Hills district, T. I.; and S. Landy in charge of Sandy Point district, T. I.

Now let us be like Nehemiah, while the enemies scoffed Nehemiah prayed and continued the work. Read Neh. 4:6-14. God will bless all who help in this worthy cause. Please send your donations to E. C. Clark, secretary of foreign Mission Board, Cleveland, Tenn.

At Sandy Point, Turks Island, a revival was conducted by Sisters M. E. Frith and Philistina L. Rigby in which four sought the Lord, two were saved, two sanctified and later one was filled with the Holy Ghost. Please pray for these to stay in the faith.—A. W. Rigby, overseer Turks Islands and Caicos Islands, B. W. I.

## REQUESTS

(Continued from page 7)

Church of God preachers to visit us. We appreciate the help of those who have visited us already. Walthall is located about eight miles west of Coffeetown. It is called a hard place and we need your prayers. Pray for me that I will live humble.—Mrs. W. A. Holloway, Rt. 1, Coffeetown, Miss.

Please pray for the healing of my body. I am in a very nervous condition. I don't know the cause but God knows. I feel like I will just fall dead at any time. Some say I have high blood pressure but I haven't seen a doctor. Pray that my faith will be increased. I know God can heal. I need to be able to work for my family.—A sister in Christ, Annie Minton, Echols, Ky.

We request that every reader pray that God will send a revival to Paint Fork Church of God. Keep on praying until God answers. I have a husband and three children for whom I want you to pray, that they will be saved. Also remember me, that I will keep the faith.—Mrs. John Maney, clerk, Paint Fork, N. C.

I have a special request for prayer. The Lord knows all about it. Pray that my children will be saved and that I will stay in His will.—Mrs. Ella Baker, Rt. 1, Heath Springs, S. C.

Pray that our revival will be the best one ever held in this place, and that many souls will be saved and go on and receive the Holy Ghost.—Mrs. Mary Smith, Rt. 2, Goldsboro, N. C.

Pray for the revival here at Elbert, W. Va. Brother and Sister Hungate are here and many souls are under conviction. Six have been saved, one sanctified and one filled with the Holy Ghost. Satan is trying to afflict Brother Hungate. Pray that God will keep him well.—Your brother, John Burnett, Elbert, W. Va.

For three and a half years our home has been a home of prayer but it seems in these last days (we are living in such a wicked place) the enemy of all righteousness is trying to wreck our home of prayer so please remember us when you pray. I have an unspoken request also. If Brother and Sister Clayton Pinion see this, please pray a special pray for this unspoken request.—One who wants to serve the Lord, a sister, Miami, Fla.

We are in a great revival at Dowling Park, Fla. Please pray that God will give us souls for our hire. There are many hungry souls here and God is blessing our ef-

forts. Five were in the altar last night. This is a new field. Don't forget to pray for us.—J. W. Watson and B. G. Pomroy, Dowling Park, Fla., Bx. 154.

## DEATH NOTICES

### WALKER

Leo Chester Walker was born Aug. 19, 1933, and died Nov. 1, 1934, age one year, two months and fourteen days.—His heart-broken mother, Mrs. Joseph M. Walker, Montana.

### FEARER

Delores Lee Fearer, age thirteen months and seventeen days, died Nov. 1, 1934. She was a daughter of Brother and Sister Frank Fearer. Her funeral was conducted by their pastor, Brother Ralph Koshe-witz, at the Markleysburg, Pa., Church of God.—One who loved her, Clara Koshewitz.

### McFALLS

Mrs. Jennie McFalls died Nov. 25, 1934. She was born in 1872. She was gloriously saved and sanctified two weeks before she died. The funeral was conducted by Sisters Wilson and Davis.—Mrs. W. H. Bentley, Pulaski, Va.

### BARNES

On Nov. 3, 1934, the death angel called our dear Sister Tennie Barnes away. She was a devoted member of the Church of God and left a testimony that she was ready to go. Funeral services were conducted by Brother George Bailey and interment made in the Dunn cemetery.—Two sisters who loved her, Ruby and Addie Clevenger, Newport, Tenn.

### HURST

Brother Bob Hurst died Nov. 14, 1934. He was a faithful member of the church and will be greatly missed. Funeral was conducted by Brothers J. S. Walker and George Bailey. Interment was made in the Dumpling cemetery.—Two sisters who loved him, Ruby and Addie Clevenger, Newport, Tenn.

### PYEATT

Edwin Lawrence Pyeatt was born Nov. 12, 1933 at Brownsfield, Tex., and died Nov. 13, 1934, at Jal, N. Mex. He was one year and sixteen hours old, and was the son of Mr. and Mrs. J. D. Pyeatt.—Their pastor, John Sharp.

## HARRIS

George Harris of Lone Mountain, Tenn., died Nov. 8, 1934, at the age of seventy-seven years. He was the father of H. O. Harris, one of our bishops. He was baptized with the Holy Ghost and highly esteemed by all the churches of his community. The Methodist and Baptist ministers paid him high tribute at his funeral. He was said to be the best man of the community. Funeral services were conducted by the writer.—John C. Jernigan.

\* \* \*

## SMITH

Brother William Eugene Smith died July 18, 1934. He was born May 10, 1910. His farewell message to his loved ones was not to worry as he was ready to go. Funeral services were conducted at the Church of God, Tampa, Fla., by Brother W. B. Sumner, assisted by Brother Revels. Interment was made in Brooksville cemetery.—A sister in Christ, Mrs. Ione Self

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## HALL

Mrs. Sarah M. Hall died Nov. 27, 1934. She had been a member of the Church of God at East Chattanooga, Tenn., over fifteen years, and was ready to die. She was seventy-nine years and two months of age. Interment was made in the New Bethel cemetery.—A grandchild, Miss Dorothea Buster, Rt. 2. Charleston, Tenn.

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## GANAY

Brother R. Z. Ganey, a member of the New Town Church of God at Schoolfield, Va., was born Dec. 21, 1892, and died Nov. 15, 1934, making his stay on earth forty-one years, ten months, and twenty-five days. His life expressed his faith in God, and his hope embraced the home above. Pray for his dear children and good wife, that God may protect and provide for them on earth, and at last unite them in heaven. The funeral was preached by Brother I. H. Brabson with others assisting.—A friend, W. D. Oliver.

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## SERVING A GOD WHO WILL GIVE ETERNAL LIFE

I praise God for carrying me thru trials and sorrow which came into my home Sept. 12th. God visited my home and took with Him my precious loving baby. Oh praise the Lord, God showed that precious one something, that He

loved more than mother or daddy, sister or brother. Praise God, he accepted it with a smile. I praise God for carrying me thru day by day. I intend to live a true life for Jesus and meet my loved ones in heaven.

I praise God for leading me into this sweet highway of holiness. He has given me full and free salvation, praise His dear name. I praise Him for the glory and happiness I have had being in service with God's children. I have only been in this way since Aug. 17th but I have had more pleasure since I found Jesus than I had the twenty years that I lived a sinner. I praise Him for this strong determination to swing out on His promises and work for Him. I thank and praise my blessed Savior for shedding His blood for me. Oh dear friends, how can we deny our Savior, He is so precious to us. I praise God for food, clothing, shelter and that He provides for me. I ask all who read this to pray for me to live a life before my little girl and boy that they may grow up and live for Jesus. Pray for my unsaved husband.—A sister, Mrs. Deamie Walker, Joiner, Ark.

## The Church Marches On

(Continued from page 1)

dence restored, and Jesus left His parting blessings upon a handful of happy disciples. He also left with them the promise of the Holy Ghost and instructed them to tarry for the endowment of power. Acts 1:4-8; Luke 24:49.

True to His promise, the Holy Ghost came (Acts 2) and about 120 were filled with the Holy Ghost. Then the revival broke out like a prairie fire. The mustard seed was growing. There were glowing stories of success, and in one day, the first day, three thousand were converted! The church was marching. This mighty revival, the good news of the Church and the mystical Kingdom had taken root and was branching out. Soon it was in Samaria and Antioch, and on its way to the ends of the earth. Still the church marches on, and Jesus declared that "This gospel of the kingdom shall be preached in all the world," (Matt. 24:14) the great commission is to preach it to all nations and every creature.

The church marches on in spite of oppositions, persecutions and death. The apostles gave their lives to this glorious cause, and all except John were martyrs for the faith. Ten thousand others true to their convictions and to our Lord met their fate bravely. They faced the raging beasts of the arena with poise and deep consolation; shouted praises to God while flames leaped about them. Enemies of the cause of Christ sought in this manner to stamp out the religion of Jesus, but in spite of the fires of persecution the Pentecostal flame caught here and there, everywhere, and the church marched onward with the tread of conquerors.

If unbelievers will cease their ruthless slander against the church long enough to look, they may see the footprints of this great army. Her influence is felt in the civilized world. Civilization owes its existence to the Church. The Church is still the light of the World, and the Salt of the Earth.

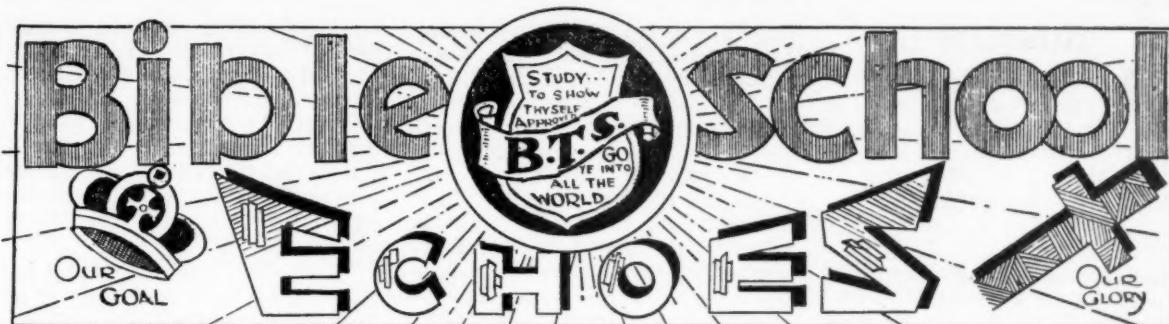
True enough, the whole world has not been converted, nor shall it ever be. The Church has had its traitors, Iscariots, and those who have used the Gospel of Jesus as a tool to further their own selfish interests—described in the parable as the fowls of the air lodging in the branches, and no part of the tree—but the Church triumphs over them all. Like the new streamlined passenger train, she passes through the land. Some believe and get aboard; multitudes are interested and crowds laugh gaily, but the Church has carried with her the best of all the land, and the world will not soon forget that the Church passed through our land. The Church is no longer a tiny mustard seed, but a great spreading tree destined to fill the whole world when Jesus comes.

Christians, may the memories of a glorious past inspire us to high endeavor!

Troubled world, hear our invitation:

"Come thou with us, and we will do thee good!" Num. 10:29.

"And to you who are troubled, rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels\*\*\*When he shall come to be glorified in his saints, and to be admired in all them that believe." 2 Thess. 1:7-10.



### THANKSGIVING

Once more to write to the Evangel under the Bible School Echoes! Thanksgiving Day I was thinking where I was a year ago, what I was doing. I was working, hauling turkeys to other people for dinner. I was not thinking of my soul or my spiritual welfare.

This year I can say I can give thanks to God for being saved and on the road to joy and peace eternal. I am here to do my best, first, for God; second, others, and third, for myself. Please pray for me that I may hold on and fight for Jesus and His cause.—A brother in Christ, George Blankenship, 1902 7th Ave., Juniata, Pa.

### THANKFUL TO OUR SAVIOR

Dear Evangel readers, surely words are inadequate to express my thankfulness and gratitude to my Savior for His love and mercy! I am glad to be in B. T. S. this year and I'm praising the Lord because He has made it possible for me to enter school although I can't see my way clear for the entire school term. I'm being helped educationally, physically and spiritually, and I have a great desire to stay in school.

Saints, please pray that God will perform another miracle by helping me stay in school and pray that I may be a better servant of Christ's.—A B. T. S. student, Willie T. Welch, Mendenhall, Miss.

### A SACRIFICIAL PRIVILEGE

Glad to be here? Yes! I can truly say from the depths of my heart that it is well worth a sacrifice to attend this good school. The spiritual atmosphere which is retained, regardless of circumstances, is wonderful within itself. The environment is such that those in our midst who are unsaved soon realize keenly their need of salvation, those saved feel their need of sanctification.

and those sanctified become hungry for the blessed Holy Ghost. In fact, it is a place where spiritual growth is honorable and very much desired by all. Isn't that wonderful? It surely is, and I'm sure God's smile of approval is upon us as a student body.

I haven't received the Holy Ghost yet but I surely am good and hungry for the blessing. Please pray that I'll receive Him in the near future.—A B. T. S. student, George H. Poteat, Belfast, Me.

### PREPARING FOR THE MINISTRY

Dear friends, I am very glad to get to drop you a few lines from Bible Training School. I praise God for the privilege of attending school this year. It has meant so much to me already. Jesus is all in all to us when we serve Him just like the Spirit directs us.

Oh, thank the good Lord for helping me out this far. If I never get another blessing from Him I can never get through praising Him enough. Oh, I just praise Him for the privilege of studying and meditating on His word. I came here to equip myself for His ministry. Bible School has really meant much to me, and it will to you if you stay in the center of His will. May God bless all in His service.—Just a B. T. S. student, Chester B. Lingerfelt.

### PRaise GOD FOR BEING IN B. T. S.

Truly I praise God for the opportunity of being in Bible School this year. No one will know the blessing of B. T. S. and just what it means to you until you attend. All who read this please pray that God will supply the needs of all the students here whose needs are not sufficiently supplied.—Your brother in Christ, E. A. Henson, West Union, S. C.

### WONDERFUL HOW THE LORD ANSWERS PRAYER

I really praise God for the privilege of attending Bible School for the first time in my life. When I first thought of coming to Bible School I had no idea that I would get to come but I just began to pray for God to open up the way, and it was really wonderful how the Lord answered my prayers. Just these few weeks that I have been in Bible School have been a real blessing to me and I thank God for it.

I ask the prayers of every Christian that I'll make a success and also stay in the center of God's will and do what He would have me do.—A brother in Christ, J. T. Anderson, Electra, Tex.

### A PRAISE FOR GOD

I surely praise God for the wonderful opportunity of being here in Bible School. I know I don't appreciate it like I should when I think of the many souls who would just do anything to get to come. I praise God for the Pentecostal fire we had here Friday afternoon and evening. One was sanctified and two filled with the precious Holy Ghost.

I praise God for the way He has kept me and helped me in the time of need. He's a friend that sticketh closer than a brother when everything else fails. I praise God that Jesus never fails. Pray for me that I may ever be willing to do His blessed will.—Alyce Noel, Dunsmuir, N. Dak.

### THE LORD IS BLESSING

I truly praise God for the opportunity of attending Bible School. I praise the Lord for the way the school is progressing spiritually. A number have been saved and some filled with the Holy Ghost. Pray for me that my life will be a light to some soul.—Yours in Christ, Alma Greene, Arcadia, Fla.



## NOTICES

(Continued from page 2)

and wife, Brother and Sister I. H. Brabson, a Christmas present? I know they would thank all who gave.— Mrs. H. W. Beggerly, 81 Jackson Ave., Schoolfield, Va.

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To the C. of G. Y. P. E. of West Virginia: Inasmuch as I have been appointed as state superintendent of the Y. P. E. for the ensuing year, I am taking this means of getting a little message to all the Y. P. E's in the state. First, I wish to thank all for the splendid co-operation which we received during the past year, that accounts for the advancement which we have been able to make. We trust that each Y. P. E. will give your loyal support as true blue workers. Also we desire the co-operation of the pastor and the church in every way.

I am announcing the appointment of the district superintendents as far as we have made them:

1. Salem Dist., Ray Morgan, 729½ Baltimore St., Clarksburg, W. Va.
2. Petersburg Dist., Ray Rodaheaver, Bayard, W. Va.
3. Logan Dist., Millard Cox, Logan, W. Va.
4. Princeton Dist., Arlie Whitlow, Kelleysville, W. Va.
5. Winding Gulf Dist., Sammy Stewart, Rhodell, W. Va.
6. Tug River Dist., Carl Little, Anawalt, W. Va.
7. Parkersburg Dist., Brother Hawkins, Pine Grove, W. Va.
8. Huntington Dist., R. D. Kohn, Garrison, W. Va.
9. Mingo Dist., No appointment.

We request all the Y. P. E's to report each month to the district superintendent the following:

1. Number members, 2. Offerings received, 3. Tithes sent to state secretary and treasurer, 4. Number of subscribers to the Lighted Pathway, 5. Number of papers sold by Gideons.

We request that each district superintendent report the above received from each Y. P. E. to the state superintendent (the writer). Each Y. P. E. send the tithes of all offerings the 1st of each month to Miss Alice Waters, Pine Grove, W. Va., who is our state secretary and treasurer. We request that the first offering of each month be sent to the B. T. S. to help some worthy student from the state who is in need of help, to finish school. If at

any time I can be of any assistance, please drop me a line, and I would be very glad to hear from all the district superintendents as soon as possible. Let us put forth a special effort to secure new subscriptions and renewals for the Lighted Pathway. If each Y. P. E. will put forth an effort, with the assistance of the whole church, we can get at least 100 subscriptions by the first of the year, from the state of West Virginia.—Yours for the Y. P. E., Carl G. Carder, Supt., Box 1003, Clarksburg, W. Va.

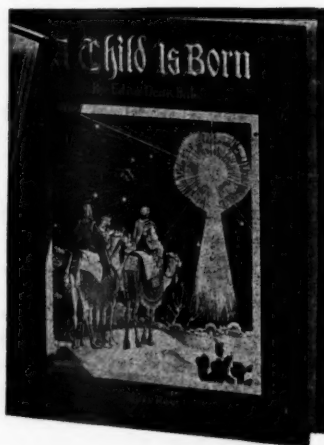
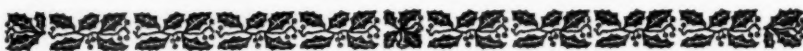
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To the pastors, Sunday School superintendent, and teachers of the Tug River District: Inasmuch as I have been appointed as your district superintendent, I wish to ask that we each put forth every effort possible to make this the best year yet for the Sunday Schools on the Tug River District. I want each superintendent to put on a special drive in your Sunday School to build up your enrollment. Now is a good time to build up your Sunday School. Sunday School is a work that requires special effort to keep it going, but if we will each stay wide awake and keep our Sunday Schools on fire, I am sure it won't be hard to keep them interested. I have been informed by our state superintendent that we were getting a state banner for the best Sunday School, and I think we will also get a nice banner for the district, that will go as a prize to the best Sunday School of the district. Remem-

ber there will be a state Sunday School convention and also, by the help of Jesus, we will expect to have a district Sunday School convention. We have some working Sunday Schools to compete with, but if we will roll up our sleeves and press forward with much prayer, I am sure we will come to the front.

I am asking each superintendent to call a teachers' meeting and get your Sunday School well organized if you haven't already done so. Talk on the importance of Sunday School. Put on a drive in each class, start your Sunday Schools on time, work out age limits for each class, let each pupil know where they belong, limit your class period, don't hold your classes too long, but make each moment count on your lesson. Appoint at least two visiting or canvassing committees, to canvass your neighborhood and solicit new pupils for your Sunday School. Offer the winning committee a prize and see that they get it. Make changes in your Sunday School often enough to keep it interesting.

I ask that each Sunday School tithe your offerings and mail the tithes to Headquarters. This goes to furnish literature to new Sunday Schools. I want each secretary to keep a close record of the working of your Sunday School. I expect to prepare some quarterly report blanks that I will mail to each Sunday School, to be filled out and mailed back to me at the end of each quarter. From these I



## Christmas Book

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will make my quarterly report to the state superintendent.

If any of you know of a place where you could reach out and organize a new Sunday School, please let me know. I would be glad to come and assist you. Come on, loyal Church of God members. If you want a Sunday School, reach out and get one. Remember you get free literature for new Sunday Schools. I will try to get around and visit each Sunday School as soon as possible. If you need me at any time you can get me at the above address.—Yours for better Sunday Schools, A. J. Cox.

\*\*\*

This is to notify the pastors of the Church of God in the State of Florida that I am planning on doing evangelistic work in the State (in churches) this year. Anyone desiring my services can get in touch with me at the address given below. I expect to leave my wife and family at home and travel alone.—Very sincerely your brother, John E. Connatser, 3303 25th Ave., Tampa, Fla.

\*\*\*

Since receiving a money order from the clerk of the church at Urbana, Ill. this morning, for back tithes not turned in for the last month, and some not sent in for a month and half of October, I thought I would look on my book and figure up what amount was yet due me, and find that counting on an average of what the churches locally had been paying, the amount due me yet is between \$35.00 and \$40.00. I certainly would appreciate it if each of the local church clerks would look at your records and find the last report made to me, and then you will know how much you are due the outgoing state overseer. As you know, the outgoing overseer should get tithes up to and including half of October.

Now the reason I am doing this is, the one from whom I received the money order this morning stated he did not know my address, and did not know where to send it, and I am supposing that is the case with the rest of the local church clerks. My present address is as follows: T. L. McLain, Canton, Ga., Rt. 4.

\*\*\*

I would like to hear from some young man or woman who can play the piano and wants to work

for the Lord, as we need some one here at Lewistown. Living expenses will be furnished. Write (before coming) to Wm. Pospisil, pastor, Church of God, 208 E. Main St., Lewistown, Mont.

\*\*\*

The Church of God is on the air every Monday evening from three o'clock until three forty-five over WEBQ in Harrisburg, Ill.

To the preachers in Illinois, you

who have announcements, please send them in writing to reach us by Saturday evening. — J. R. Thomas, 2090 Wise St., Eldorado, Ill.

\*\*\*

We would like to know the whereabouts of Paul Miller. If not heard from before next conference his name will be dropped. Also, we have recently set a church in order at Chester, S. C. Pray for that

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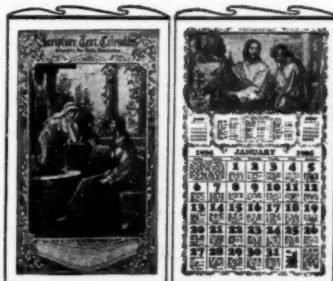
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work—L. C. Self, clerk, Bx. 558, Great Falls, S. C.

To whom it may concern: My address will be Piedmont, Ala., 11 McCollister St., until after Christmas. I am evangelizing in Alabama this year.—Your sister in Christ, Mrs. W. M. Newman.

The Church of God at Bogalusa wants to know the whereabouts and spiritual condition of L. Echols and wife. If not heard from by our next quarterly conference, their names will be dropped.—N. L. Hawthorne, clerk, Bogalusa, La.

If any one knows the whereabouts of Sister Baker, or if she reads this, please write us at once. I want prayer for the sick, also an anointed handkerchief for cancer.—A sister, Stella Henderson, Boylston, Ala.

To the Sunday Schools in the Salisbury district: Having been appointed by Brother John L. Stephens as Sunday School superintendent of the above district, I take this method of notifying all of you schools that we will begin our monthly contest Jan. 1, 1935. Superintendents, please write me at once so I can get lined up with you in a personal way. We will have a banner ready for our work and the school that has the largest increase will hold same the following month. This work will be on a percentage basis. We want each of you to join in and begin work and each one be a booster in this great work.—Yours for greater Sunday Schools, R. E. Hamilton, Mooresville, N. C.

I am praying that God will burden some man or woman of God who is in full fellowship with the Church of God, to come to this place and hold a meeting. I want them to come believing that God will give us a church. We have a good place for a meeting. I don't belong to the church at present but am Church of God in heart. We live in the back of the mission but may close the mission soon if I cannot get in touch with a real Church of God preacher. If any one feels led to come, and if you stand foursquare for the Church and are an able minister, not afraid to trust God and willing to help pray a revival down, please answer at once, for my heart is

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burdened for this place. I hope if any minister in Mexico sees this, they will write at once.—A sister in Christ, Mrs. Stella Cook, Clayton, N. Mex.

...

Since we are ordering one hundred copies of our late Minutes from the Publishing House, we insist that those who want one, either in Oklahoma or Arkansas, send us your order for same. Especially will it be necessary for those of you in Oklahoma to do so because of the fact we have gained three new churches and five preachers in the State since the Assembly and have good prospects for several more soon, therefore, we will mark up the additional information in each of these Minutes as they are ordered. Each pastor check up the number of Minutes wanted at their place, if I am not around in time.—Yours very, very truly, your brother and servant in the Church of God, S. J. Wood, state overseer of Oklahoma and Arkansas.

...

To the Church of God in Virginia: M. J. Headley has been appointed state mission treasurer instead of H. D. Statum. We want all the churches in Virginia to raise their quota of an amount equal to five per cent of tithes paid in, and send one half to E. J. Boehmer, Cleveland, Tenn., and the other half to M. J. Headley, Monroe, Va.—I. H. Brabson, overseer of Virginia.

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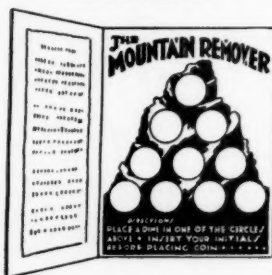
## WORK GROWING

LAMAR, W. Va.—Dear saints of God, I'm praising God for what He has done for me. He saved, sanctified and filled me with the precious Holy Ghost and fire. Hallelujah! I'm praising Him for raising our church to the top and putting some fire in it. Glory to God! About nine months ago Brother L. B. Lyons came here. We started prayer services with about six members and only three had the Holy Ghost. On July 15, 1935 Brother S. Lyons came and held a revival which ended with fourteen saved, thirteen sanctified, eleven baptized with the Holy Ghost. Our prayer services are still wonderful. Sunday night, Oct. 28th, he had a healing service. We had some wonderful healings for which we give God the glory. We need a church building here so we ask all the saints to pray for our church that we will get one and that our church will rise and shine for Jesus. Pray for me to ever stay humble.—Miss Pauline Howerton, clerk.

\* \* \*

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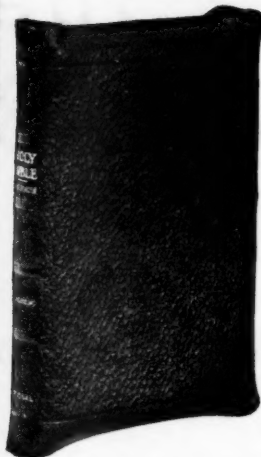
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God comforteth the church.

ISAIAH, 43 Babylon's destruction is foretold

## CHAPTER 43

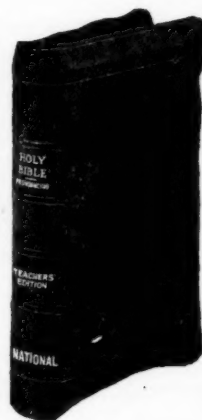
1 The Lord comforteth the church with his promises.  
14 He foretelleth them the destruction of Babylon.  
18 and his wonderful deliverance of his people.

**B**UT now thus saith the LORD  
that created thee, O Jā'qōb,  
and he that formed thee, O Is'ra-el,

B.C. 712.

and I have shewed, when there was no strange god among you: "the fore ye are my witnesses, saith the LORD, that I am God.  
13 Yea, before the day was I; he; and there is none that can deliver thee."

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## DEUTERONOMY, 2

38 But Jōsh'u-a the son of Nūn, which standeth before thee, he shall go in thither: "encourage him: for he shall cause Is'ra-el to inherit it."

B.C. 1491  
Num. 14.  
30.  
Ex. 24. 13;  
33. 11.  
See 1 Sam.  
16. 22.

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